

**MINUTES OF COUNTY FINANCES**

**TREASURER'S REPORT**

**FOR THE PERIOD**

**Beginning of the 1<sup>st</sup> day of March 2011**

**And**

**Ending on the 31st day of March 2011**

**FILED**

**This 3rd day of May 2011**

\_\_\_\_\_ **County Clerk**

**Dawson County, Texas,**

By \_\_\_\_\_ **Deputy**

=====

**Examined and Approved in Open Commissioners' Court, this 3rd day of May 2011.**

\_\_\_\_\_ **Presiding Officer**

**Commissioners' Court Dawson County, Texas**

# MINUTES OF COUNTY FINANCES

## DAWSON COUNTY TREASURER'S REPORT

BE IT REMEMBERED, that a regular bi-weekly Term of the Commissioners Court of Dawson County, Texas, was held at the Court House of said County in Lamesa, Texas on 3rd day of May 2011. Present and presiding, the Honorable Allen Wells, *County Judge*: Ricky Minjarez, *Com'r Precinct No. 1*, Tony Hernandez, *Com'r Precinct No. 2*, Nicky Goode, *Com'r Precinct No.3*: Foy O'Brien, *Com'r Precinct No.4*, and Gloria Vera, *Clerk*: when the following proceedings among others were had, to-wit:

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### ORDER APPROVING MONTHLY ACCOUNT OF COUNTY TREASURER

In the matter of the Monthly Report of Julie Frizzell, Treasurer, Dawson County, Texas.

In the COMMISSIONERS' COURT, Dawson County, Texas **May 3rd Term. A.D. 2011**  
On the 3rd day of May A.D. 2011 in Regular Semi-monthly Session of the Commissioners Court of said County, came on for examination of the Monthly Report of Julie Frizzell, Treasurer of said County, for the period beginning on 1<sup>st</sup> day of March A.D. 2011 and the same having been compared and examined by the Court, and found correct. It is therefore Ordered by the Court that the same be and is hereby approved: And it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County Funds, that amounts set forth, and leaving a balance to each of said Funds as reflected in said report which follows, and becomes a part hereof; and that said amounts were received and paid out of each of the respective funds since the filing of the preceding report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct.

IT IS THEREFORE, FURTHER ORDERED by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the clerk of this Court is hereby ordered to file this said report, together with this order in a Record Binder provided for the Minutes of County Finances of the Commissioners' Court of the County, and that proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our Hands, this 3rd day of May A.D. 2011.

\_\_\_\_\_  
*Allen Wells* County Judge  
\_\_\_\_\_  
*Nicky Goode* Com'r Prec't No. 1  
\_\_\_\_\_  
*Tony Hernandez* Com'r Prec't No. 2  
\_\_\_\_\_  
*Ricky Minjarez* Com'r Prec't No. 3  
\_\_\_\_\_  
*Foy O'Brien* Com'r Prec't No. 4

Attest: \_\_\_\_\_ Clerk, Commissioners Court, Dawson County, Texas.

MINUTES OF COUNTY FINANCES

DAWSON COUNTY TREASURER'S REPORT

FOR THE MONTH OF March 2011: ENDING March 31, 2011

STATEMENT OF BALANCES TO CREDIT OF	AMOUNT
GENERAL FUND	6233945.51
JURY FUND	658456.70
LAW LIBRARY FUND	8306.66
CHILD WELFARE FUND	2747.28
APPELLATE JUDICIAL FUND	1075.00
FAMILY PROTECTION FUND	5295.00
COURT REPORTER SERVICE FUND	9278.30
UNCLAIMED PROPERTY FUND	8954.40
JUSTICE OF THE PEACE TECHNOLOGY FUND	3626.12
K-9 FUND	464.32
COURTHOUSE SECURITY FUND	67093.49
DISTRICT CLERK RECORDS MGT FUND	3955.00
COUNTY RECORDS MGT. & PRESERVATION FUND	28967.68
JAIL COMMISSARY	17751.58
VICTIM'S ASSISTANCE GRANT	.00
PRECINCT 1	277201.95
PRECINCT 2	405516.46
PRECINCT 3	363190.44
PRECINCT 4	362463.25
ROAD & BRIDGE	188546.65
FARM TO MARKET & LATERAL ROAD FUND	2423.58
COUNTY CLERK'S VITAL STATISTIC REC. MGT. FUND	1110.50
COUNTY CLERK ARCHIVE FUND	100264.68
COUNTY CLERK RECORDS MGT. & PRESERVATION FUND	60938.58
HOMELAND SECURITY GRANT	5.00
TEXAS BOOK FESTIVAL GRANT	.00
LONE STAR GRANT	5924.60
CO. JUDICIAL SUPPORT	10797.36
GATES LIBRARY GRANT	259.86
WALMART SHERIFF'S GRANT	1639.44
CLEAN-UP CEMETERY FUND	19649.60
CLEAN-UP LAMESA FUND	876.45
HOWARD COLLEGE RENOVATION FUND	.00
AIRPORT GRANT MATCH	.00
CHAPTER 19	80.39
GUARDIANSHIP FUND CO.CLERK	2857.72
ELECTION FUND	4807.18
911 FUND	10137.50
DISTRICT CLERK TECHNOLOGY FUND	1814.00
<b>TOTAL</b>	<b>8870422.23</b>