MINUTES OF COUNTY FINANCES

TREASURER'S REPORT

FOR THE PERIOD

Beginning of the 1st day of August 2016

And

Ending on the 31st day of August 2016

FILED

	This 27th day of September 2016	
G	Dawson County, T	County Clerk
By_	<u>III </u>	Deputy

Examined and Approved in Open Commissioners' Court, this 27th day of September 2016.

Presiding Officer

Commissioners' Court Dawson County, Texas

MINUTES OF COUNTY FINANCES

DAWSON COUNTY TREASURER'S REPORT

FOR THE MONTH OF August 2016: ENDING August 31, 2016

STATEMENT OF BALANCES TO C	REDIT OF AM	OUNT
GENERAL FUND		2437400.54
DISTRICT COURT FUND		680207.39
LAW LIBRARY FUND		747.00
CHILD WELFARE FUND		8011.28
APPELLATE JUDICIAL FUND		1070.00
FAMILY PROTECTION FUND		1317.00
COURT REPORTER SERVICE FUN	ID	11297.35
UNCLAIMED PROPERTY FUND		15185.09
JUSTICE OF THE PEACE TECHNO	DLOGY FUND	4996.89
K-9 FUND		995.75
COURTHOUSE SECURITY FUND		68844.44
DISTRICT CLERK RECORDS MGT FUND		7469.63
COUNTY RECORDS MGT. & PRES	ERVATION FUND	37681.81
INMATE PHONES		24306.06
JAIL COMMISSARY		31723.48
ROAD & BRIDGE PRECINCT		1017689.68
ROAD & BRIDGE		57949.18
FARM TO MARKET & LATERAL ROAD FUND		.00
COUNTY CLERK'S VITAL STATIS	TIC REC. MGT. FUND	2041.94
COUNTY CLERK ARCHIVE FUND		212699.40
COUNTY CLERK RECORDS MGT. & PRESERVATION FUND		100800.47
HOMELAND SECURITY GRANT		5.00
AIRPORT GRANT MATCH FUND		93750.00
CERTZ GRANT FUND	AUDITED & APPROVED	.00.
TOCKER FOUNDATION		.00.
CO. JUDICIAL SUPPORT	SEP 2 Z 2016	14449.52
GATES LIBRARY GRANT	Pin	259.86
WALMART SHERIFF'S GRANT	DAWSON COUNTY AUDITOR	1584.13
CO. ATTORNEY PRETRIAL DIVERSION		28090.31
CLEAN-UP CEMETERY FUND		1260.00
CLEAN-UP LAMESA		800.00
106th DISTRICT ATTORNEY		178109.54
CHAPTER 19	RECEIVED	80.39
GUARDIANSHIP FUND CO.CLERK		6777.72
ELECTION FUND	SEP 2 2 2016	2961.54
911 FUND		10631.02
CAPITAL REPAIR FUND	DAWSON COUNTY AUDITOR	609454.74
DISTRICT CLERK TECHNOLOGY	FUND	11383.44
TOTAL		5682031.59

MINUTES OF COUNTY FINANCES

DAWSON COUNTY TREASURER'S REPORT

BE IT REMEMBERED, that a regular bi-weekly Term of the Commissioners Court of Dawson County, Texas, was held at the Court House of said County in Lamesa, Texas on 27th day of September 2016. Present and presiding, the Honorable Foy O'Brien, *County Judge*: Ricky Minjarez, *Com'r Precinct No. 1*, Joe Raines, *Com'r Precinct No. 2*, Nicky Goode, *Com'r Precinct No. 3*, Russell Cox, *Com'r Precinct No. 4*, and Gloria Vera, *Clerk*: when the following proceedings among others were had, to-wit:

ORDER APPROVING MONTHLY ACCOUNT OF COUNTY TREASURER

In the matter of the Monthly Report of Julie Frizzell, Treasurer, Dawson County, Texas.

In the COMMISSIONERS' COURT, Dawson County, Texas September 27th Term. A.D. 2016 On the 27th day of September 2016 in Regular Semi-monthly Session of the Commissioners Court of said County came on for examination of the Monthly Report of Julie Frizzell, Treasurer of said County, for the period beginning on 1st day of August A.D. 2016 and the same having been compared and examined by the Court, and found correct. It is therefore Ordered by the Court that the same be and is hereby approved: And it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County Funds, that amounts set forth, and leaving a balance to each of said Funds as reflected in said report which follows, and becomes a part hereof; and that said amounts were received and paid out of each of the respective funds since the filing of the preceding report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct.

IT IS THEREFORE, FURTHER ORDERED by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the clerk of this Court is hereby ordered to file this said report, together with this order in a Record Binder provided for the Minutes of County Finances of the Commissioners' Court of the County, and that proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our Hands, this 27th day of September A.D. 2016.

County Judge

County Auditor

Com'r Prec't No. 1

Com'r Prec't No. 2

Com'r Prec't No. 3

Com'r Prec't No. 4

Attest:

Com'r Prec't No. 4

Com'r Prec't No. 4